

MODEL FOR IMPLEMENTATION OF THE ACEH TRADITIONAL ASSEMBLY DEVELOPMENT IN WINNING TRADITION IN ACEH TAMIANG

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ABSTRACT

Marriage customs for the Tamiang tribe are a powerful "guidance tool" to determine attitudes and behavior in everyday interactions. This is in accordance with the expression of this community group, that there is no custom like a ship without a captain. Marriage of children is the main obligation that is very basic for both parents in Tamiang tribal marriages since birth, in general, parents are obliged to educate (nurturing), circumcise, then find a mate and carry out marriage ceremonies for their children. The method used is descriptive research method with qualitative data analysis and data collection techniques used are interview techniques. Based on the results of the discussions, the authors conclude that the functions of the Aceh customer Council have been carried out in according with the applicable procedures to be applied to the community, but in reality the community gives a different argument that traditional institutions and the government do not fully carry out their duties to the fullest. This uncertainty actually occurs in many aspects, including in addition to the above, it turns out that the developmental factor of the times is one of the most important things that causes this change and the traditional ancestors who have passed away as main role models. Under these circumstances, adat is still carried out as it should be, although it is felt here and there that there are new procedures emerging so that the initial procedures did not run effectively and efficiently.

Keyword: Aceh Traditional council, custom, marriage Customs

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1. INTRODUCTION

The contents of Qanun No. 9 of 2008 include 20 kinds of like order custom and customs customs , Acehnese architecture , carvings patterned aceh , reserve culture , tools weaponry traditional , tool weaponry traditional , masterpiece write scholars, scholars and seminar, languages which there is aceh, art traditional Aceh, custom marriage , custom association , custom visit and accept guest , custom trying , clothes custom , food / food traditional aceh, crafts patterned aceh, fine traditional aceh, and ceremonies custom.

Marriage Traditions is a ceremony unification two soul human, Becomes a family through contract agreements governed by custom and religion. That's why unification Among two man Becomes sacred and great because there are procedures special, Good according to custom nor of the religion professed by person which carry on marriage. On generally, Marriage organized in a procession special and system method which special which customized with provision in religion and in tradition Public where procession that will held.

For ethnic group Village Tamiang custom and law custom is wrong one tool pointer capable direction _ for determine attitude and behavior in demand in association daily, appropriate in expression of people who have custom like boat no have skipper . So that people will always behave

and act in demand in boundaries which has allowed by custom and law custom. Which have rules and boundaries authority certain. Customs and ceremonies marriage becomes part in something system customs and traditions society. Besides it's also customary and ceremony marriage could made as means which appropriate for strengthen payload culture which could in support by Public concerned. Opt-in Public in organize ceremony marriage is symbol existence Support Public in maintain culture.

Change is something process experience from something Public in life Public could going to in a positive direction or can also lead to setback social culture Public which caught change that. regarding about setback after change, Koentowijoyo say there is three strength main which cause setback social culture, that is industrialization that has give birth to the culture of the times that leads to the spirit collective in the value system, urbanization that has make values communal a Public collapse or lost, as well as technology make Public sued for apply method technique in everything field.

Changed or whether or not something culture is very dependent from Support Public push culture that. Without Support from Public something culture will destroyed swallowed by time. Change is characteristics all culture, but level and direction the change very different. According to culture and time. Influencing factors _ method implementation change in the culture certain covers until how much far a culture push and agree existence flexibility, needs culture that alone on at any time, and goods time which most important from everything, level compatibility between elements new and matrix culture which there is. Interesting or whether or not something culture often seen on factor beneficial or whether or not something culture to Public his supporters. As creature social, Public will use all instrument which they have including culture for reach life which more good. Public Tamiang as where Public other on the side earth this experience various development also experience various change. Wrong one change the is custom Marriage.

Ceremony marriage Public Tamiang experience a number of change in accordance with state the era there is a number of changes that can seen and felt by the community related with ceremony marriage among them are: Existence subtraction elements or parts from ceremony like seldom used again ceremony reception candidate bride man by complete like abolition demonstration pencak silat, rencah cutting down, replying to rhymes, bathing pounding which could use up time until two o'clock. Remove or subtraction process elements ceremony marriage on Public Tamiang occur because various because wrong the only one that is a lot cost which must issued something family in maintenance ceremony marriage.

n implementation ceremony anywhere naturally need cost which not little. By because it, moment this many person especially in the cities big which doing ceremony marriage just fulfill obligation religion, or with say other doing which important just like consent Granted. The same is true of society Tamiang, a lot from they are goodbye intentional nor no with limitations cost remove a number of element marriage. Also influenced situation and condition Public at the moment it, like event loss reply pantu which needed skill player pantun. For moment this in society tamiang skill rhyme has start difficult found especially on generation young

Reply to rhymes by some big Public tamiang, especially generation young considered as tradition which has left behind era and no could produce Theory which sufficient. By because that moment this in look for someone who can reply to rhymes with good rather difficult. Without there are people which expert reply pantun naturally with alone element with ceremony marriage on Public Tamiang will lost. Assembly custom Aceh (MAA) have Duty principal and function namely: Fostering and developing agency - institution custom Aceh.

Build and develop characters custom Aceh, Build and develop Aceh 's Customs and Customs life, Conserve values custom based _ Islamic law. Based on results found _ researcher in the field, so formulation problem study this is how function supervision Assembly custom Aceh in implementation construction custom customs Marriage in Aceh Tamiang.

2. LITERATURE REVIEW

A. Draft Supervision

According to Abdul Halim (2002 : 145) say surveillance is something process activity evaluation to object supervision activity certain with destination for ensure is implementation Duty and function object supervision and or activity the has in accordance with which has set. By Dale (2000 : 224) said that supervision not only see something with carefully and report results activity supervising, but

also contain meaning repair and straighten it out so that reach destination which in accordance with what which planned.

According to Admosudidjo (1995 : 11), supervision is whole from on activities that compare or measure what 's going on or already held with criteria, norms , standards or the plans that have been set before . Far previously Admosudidjo (1986: 1432) mentions that supervision that meant for prevent or for repair errors , irregularities , discrepancies , deviations , and others that are not in accordance with the duties and powers that have been determined. Meaning is no for looking around error to the person , but look for truth to results implementation job .

Supervision Public conducted by member society , usually highlight loss or the disturbance interest self , family , group , or society. While community by non -governmental organizations is indicator growing Public civil , which grow from , by, and for society. Institution this have position which more strong in follow arrange life socialize so that Becomes dominating institution _ Settings life society .

B. Draft Assembly custom Aceh

Customs _ is one of the pillars of the Specialty of Aceh, as stated in Constitution RI Number 44 Year 1999 about Maintenance Privileges Province Aceh Special Region, Constitution Number 11 of 2006 concerning Aceh Government , Aceh Qanun Number 10 Years 2008 About Institution custom.

Aceh 's government must doing development in the field of Customs and custom custom , Institution privilege Aceh which doing development Customs field _ is Aceh Customary Council (MAA), according to with Aceh Qanun Number 3 of 2004 concerning Formation Arrangement Organization and Work Procedure Assembly custom Aceh Province Nanggroe Aceh Darussalam , Qanun Number 9 Years 2008 About coaching Customary Life and Customs , and Qanun number 10 year 2008 about Institutions _ custom. Next , strengthened existence The secretariat with Regulation of the Minister of Home Affairs of the Republic of Indonesia Number 18 of 2008 About Organization and Work Procedure Privileged Institution Province Nanggroe Aceh Darussalam and Regulations Governor of Aceh Number 33 of 2008 concerning Arrangement Organization and Work Procedure Secretariat Privileged Institution Aceh.

Since year 2009 Secretariat Assembly custom Aceh is wrong one Unit Work Aceh Apparatus (SKPA) based on Minister of Home Affairs Regulation Number 18 of 2008 concerning Organization and Working Procedures of Privileged Institutions Province Nanggroe Aceh Darussalam, and Regulation Governor Aceh Number 33 Year 2008 about Arrangement Organization and Working procedure Secretariat Institution Privileges Aceh. Secretariat MAA on duty organize administration secretarial , administration financial and support implementation Duty tree and function MAA in provide as well as coordinate power expert which required by MAA in accordance with ability finance area .

Role and function Assembly custom Aceh (MAA) in build and develop custom and custom customs that don't contrary with Islamic law , so in operate its vision and mission , The Aceh Customary Council (MAA) has Duty principal and function · namely : 1) fostering and developing institutions custom aceh , 2) fostering and developing characters custom aceh , 3) build and develop life custom and custom customs aceh , 4) preserve values custom which based on sharia Islam.

Various above activities _ involve a number of element accompanied with effort - effort and supported by tools support , that is :

- a. Factors that can support program implementation is as following : (1) communication , is a program that can held with good if clear for implementers , _ (2) resource in Thing this cover four component that is fulfillment amount staff and quality quality , information _ required To use taking decision or authority which enough To use do it Duty as not quite enough answer and facility which needed in implementation , (3) disposition , attitude and commitment from on implementation to special program from those who become special program implementation from those who become program implementers, (4) structure The governing bureaucracy flow _ in program implementation . If things this no difficult in reach results which satisfying , because solution special without pattern which raw.
- b. In the m implementation process at least there are 3 elements important and absolute that is : 1) existence program (*wisdom*) which implemented , 2) group society that becomes goals and benefits of the change program and increase , 3) element implementation good organization nor individual which responsible answer in management executor and supervision from process implementation that .

C. Draft custom custom

The people of Aceh Tamiang known with his obedience towards religion and very honor tall culture as well as custom the customs . Before Islam come to Aceh, influence Hindu and Buddha already rooted in tradition and trust Acehnese people . because _ that , though Islam already develop in Aceh , there area number of Culture and Belief still traditional _ practiced by the communityAceh. because _ that , though Islam already growing in Aceh, there are a number of culture and trust traditional which still practiced by society Aceh.

Along with progress of the times, traditions and culture the area on at first held steadfast , maintained and guarded existence by every area and Acehnese people , now feel almost gone _ its existence.On generally Public now this , especially with the rush current globalization feel prestige and embarrassed if still maintain and use culture local or culture area alone .

Aceh Customary Council (MAA) which something institutions that have privilege in Aceh in doing development field custom custom , have a number of Duty like To do construction and empowermentinstitution customs and figures custom , law ' um custom , custom customs treasure custom and study custom customs . For doing various duties and functions , the Assembly Acehnese customs need lots of funds and support community and leaders _ figure society .

ancient times person Aceh teach to children they in speak Aceh as tradition or culture Aceh alone ' . Do not until existence institution custom this only Becomes symbols.Culture and customs that no only preserved but also implemented in life socialize , while invite Assembly custom Aceh for you're welcome help government in build character Public which Islamic .

Change culture which occur in dalaln Public traditional, that is change from Public closed Becomes Public which more open , from values which character homogeneous going to pluralism score and norm social feed wrong one impact from existence globalization . Knowledge knowledge and technologist has change the world basic.Communication and means transposition international has remove boundaries culture every nation.Culture every nation tend lead to globalization and becoming world civilization so that involve man by thorough . For example just special in fieldentertainment mass or entertainment which character mass.

For doing Duty the above _ Secretariat Traditional Assembly Aceh Province Aceh doing function as following : a) construction and spread custom customs and law custom in Public as part who do n't inseparable from adat in Indonesia, b) improvement ability figure custom professional one in accordance with circumstances and needs Public in the area , c) enhancement dissemination Acehnese customs into Public through Church Udep and Church mate, appearance creativity and media, d) implementation constructionBecomes guidelines about custom .

As for one aspect is custom marriage . For ethnic group Tamiang is wrong one " tool " instruction direction " which powerful for determine attitude and behavior in demand in association daily , appropriate with people who don't say have custom like boat no have skipper . Marrying child is obligation very basic main for second parent in marriage ethnic group Tamiang since born In general , parents _ obliged for educate (*nursing*), circumcise , then look for partner and doing ceremony marriage to his son .

Aspect which Becomes rating for person old for marry her son(put child), is when parent and people relatives has agree evaluateyouth or girl that has enough mature good in age nor Act in demandhis and also has capable stand up alone in all p.According to term person-person Tamiang young man has capable roofing make ugh machete from spoonwhich mean as like capable home capable work provide food.Whereas girl has capable weave mat and cooking that mean as like has capable prepare equipment house ladder andconfectionary for his family . Has Becomes custom for ethnic group communalism Tamiangthat second his parents lah which obliged look for partner for si child . Thing thisvery determine because related with custom Chit Chat in Ethnic group Tamiang because want people impal

3. METHOD

As for type study this is this study qualitative that isdescribe investigated problem _ with describe or describe state subject or object research (*a person , society , institution , and other-other*) on moment now based on the facts which look or aexistence . On study this , term which used for source person

is informant . As wrong one instrument research , Interview deep will conducted with various the party who owns capacity and understanding about problem study this.

In study this informant or source person in study this is 4 (four) people, including : (1) chairman assembly custom aceh : Drs. .H. Abdul Muin , (2) head part PP Satpol : Muhammad Zein, (3) Public usual : Sumiati S.Pd. _ (4) Public normal : Mulyoko . Technique collection data conducted use interview , and secondary data sourced from notes with stage studies library , books reading other .

As for analysis data done with simplification data in more shape _ easy read and interpreted . In study qualitative analysis data always there is mandatory components _ must there is such as data collection, data categories , and conclusions . Data analysis techniques to be used used researcher is analysis technique data qualitative where data which obtained will analyzed use technique qualitative data analysis .

Technique analysis data qualitative used for get explanation about Qanun number 9 year 2008 about construction custom customs in Aceh Tamiang . Data from results Interview which obtained then noted and collected so that Becomes a notes field . As for the time and location study this started from September 2020 to with month December 2020, with location his research in In Aceh Tamiang

4. RESULTS AND DISCUSSION

Source person in study this consist from Chairman Aceh Customary Council , Head ofpart Police Unit civil servant Praja , and the people of Aceh Tamiang , as seen in lower this :

Tabel 1. State Source person based on Position And Age

No	Name	Position	Age
1	Drs. H. Abdul Muin	Chairman Assembly custom Aceh	60
2	Muhammad Zain	Head Part Satpol PP	51
3	Sumiati S.Pd	Public	57
4	Mulyoko	Public	59

Description Results Interview Based on Categorization

1. Existence destination achieved _

Based on interviews that have conducted with a number of informant father Drs. H. Abdul Muin as Chairman Assembly Acehnese customs. About destination from Qanun are : create arrangement life Public which harmonious . Availability guidelines in arrange life community.Building arrangement Public custom which strong and dignified . Nurturing , conserve and protect repertoire - repertoire customs , culture , languages area and heritage adat.Revitalize custom ,art culture and language that live and develop in aceh.Creating creativity who can member benefit economical for well-being society .

Concerning benchmark measuring from construction custom Aceh Tamiang customs through institution custom currently give training explanation information to Public or to representatives Public about implementation custom customs in Aceh Tamiang District especially very Custom problems marriage in Thing custom customs marriage nor ethnic group whatever he first one that implementation the main thing is must in accordance with implementation custom customs Aceh Tamiang.then next later want to held in accordance each other's customs . welcome who clear that method time reception bride man.

Lal u how bride come and what just which brought in accordance withcustom Tamiang , that is that must bring betel steppe , then submission betel nut ,then pick-up , and existence communication Among party which representbride man with Sir house there is communication then

new withbring slap betel then new return to group . new group comeno come like visit normal which main and clothes also our expectfor future every implementation party marriage expected started thanthe meeting in procession custom which started with custom from Aceh Tamiang .After that new our return to party family with use custom whatever that because tribe in Tamiang variety unity unity Public temporaryin implementation our will more more to direction which more good so that lateron it's time Regency Aceh Tamiang this custom customs in accordance with custom Aceh Tamiang or custom Tamiang that is custom Malay .

2. Existence Socialization About Regulation Area

Based on Interview which has conducted with some informant selected , about question existence socialization about regulation area . Regulation area is wrong one form regulation which apply in Country Indonesia.Regulations area formed by the House of Representatives Ranking (DPR) together with head area good through council initiative _ area that alone nor from The Regional Head of the Region . And regulation area already done ,and come back again to Public that own.accept regulations that have been madeor no . Where is the socialization about Regional regulations already walk with goodin society ? God willing already , though not yet by overall , but this actually return to concern society .

Socialization already our convey in the middle Public with as it should be . Both on special occasions , and the gatherings we hold . There are 18 things that can resolved , but it seems not yet can done and run in in Public because party from village no brave take risk . Socialization including training , then those who follow training that will convey to society . Who will represent bride custom boy - male , and who who will represent bride woman , and system method other also.

Existence socialization about regulation area.Socialization already walk in society but socialization no conducted by evenly , and still many _ less . Institutional role custom in the socialize still not yet maximum.Halthis seen in lack of party institution custom in accommodate and Secrete aspirations society .

3. Existence Source Power Man Which Adequate

Based on results Interview with informant study in earn datathat source power adequate human , that is individual productive _ work as mover something good organization _ it 's inside institution nor company which have function as assets so that must trained and developed his abilities . Source power man which adequate.according to assembly custom aceh before recruit resource man they the most formerly already To do training , and every 1 month very they stage meeting para elder for discuss about custom customs Aceh Tamiang .

Concerning source power people in institutions custom already in accordance with right ? _ God willing already walk with should have _ start in accordance with What is our expect . Source power man (HR) is individual productive _ work as mover something good organization _ it 's inside institution nor companies that have function as an asset so that must trained and developed his abilities .

Concerning role institution custom in doing task , in a organization institution custom have their respective roles and duties . As for Duty institution custom are : accommodate and channel opinion Public to government for empower and conserve custom customs or habit Public in effort enrich culture area . Where institution custom and government have role each for operate task.Institution custom follow as well as in help smoothness government.Guidance society especially in maintain custom customs local for the sake of preserved policy .

If generation young already no care will importance custom customs that actually custom that must upheld tall in the society . They more choosearound western culture instant . Because there is this western culture generation young already no use norm and not respect tall custom customs . everything everything instant and all sophisticated . Behavior Public think with use custom cost will the more a lot , though with use custom seen beautiful . Lack of knowledge generation young because factor from environment and family _ no give understanding about custom , so the seeds that should be implanted since early that no there , Is lost brought development era now .

4. Existence Customary Institution Which Supervise Implementation Regulation

Results Interview with a number of informant obtained that existence institution custom which supervise implementation regulation.Role institution custom which supervise implementation regulation how institution custom in increase participation Public in increase socialization about custom customs , activities meeting routine already conducted with representatives the people who

already appointed . Concerning existence work same Among institution custom which supervise implementation walk with good? God willing already start kea rah which more fine. But the rules not yet done with good , so although regulation already already there we are still will supervise and build . Because of duty from MAA (Aceh Customary Council), made as agency in charge To do construction to custom customs which is in Regency Aceh Tamiang .

Concerning role institution custom which supervise implementation regulation how institution custom in increase participation Public in increase socialization about custom customs , activities meeting routine already conducted with representatives the people who already appointed . How is the process supervision implementation regulation which supervised institution custom ? Supervision implementation as Suite activities and ways Settings work done _ by every institution custom so that that goal will achieved could by efficient with existence supervision institution custom no no look error but as controller in implementation activity which there is

5. CONCLUSION

Based on results study and findings in field so could concluded that Assembly custom Aceh in construction custom customs (*custom*) marriage) in Aceh Tamiang already walk relatively good . walking function Assembly custom Aceh seen from implementation various activity related with custom appropriate customs _ with applicable procedures _ for applied to society . Though so , considered as something fairness still there is things which must repaired in Century which will come . As which put forward by Public about importance institution custom and government for more consistent which assertive for operate procedure implementation custom as where which already in set in Qanun about construction custom customs . Then appear also voices from Public which bring up that inconsistency in implementation procedure custom no just happened to circle government , will but also occur on circle Public other. State this occur because a number of factors, Among other :1) happening change space and time consequence development of the times. Availability choice for no consistent with what happened _ set in custom is one consequences life modern society . Desire people who live in an era of technology this , setli money with desire they for show teak self they in form practices life , though sometimes have aspect differentiator with behavior most member society , and 2) happening over the generation that made something the agreement that has been set previously will potential bring up various difference on understanding and practice . The absence of the ancestors custom consequence already die is one phenomenon social _ allow fade it score custom customs , though state sort of this still could anticipated with various effort guard score so that appropriate axis

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