

Teacher's Effort In Building The Qur'ani Soul In Students

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Abstract: *Research titled the efforts of teachers in building the qur'ani soul in students. The problem that arises is that many students are less able to build a qur'ani soul in themselves. Do students not have a qur'ani soul so teachers must build a qur'ani in themselves students. The purpose of this studi is to build the soul of the qur'an in students. The method used is library research, and qualitative. It was found that in building the soul of the qur'ani in the students it varied according to the needs of the students.*

Keywords: *teachers, al-qur'an, learnes*

Introduction

Understanding of education in language, then we will look at the arabic word because the teachings of islam are revealed in the language. The word education that we commonly use now, in arabic is tarbiyah, with the verb a'lama. education and teaching in the arabic language tarbiyah wa ta'lim, whereas islamic education in the arabic language tarbiyah islamiyah.

Islamic education is a science based on islam. islam is the name of the religion brought by the prophet muhammad. Islam contains a set of teachings were formulated based on and sourced from the qur'an as well as reason. So thus the science of islamic education is a science of education based on the koran, hadith and reason.

As for the teachers efforts in building the soul of the qur'an to the students by giving encouragement, praise, punish, set an example, get used to and others. teachers efforts are needed in building or educating a student. The teachers effort here is to help students to read the koran by means of existing methods and is often used in learning for students by using media and forming a circle system for students can be evenly distributed for learning and focused on one point in front of them.

Formulation Of The Problem: (1) explain what is meant by effort?, (2) explain what is meant by the teacher?, (3) explain what is meant by the qur'an?, (4) how to build the soul of the qur'an to students?, (5) what efforts are made by teachers in building the soul of the quran to students?

Purpose of the problem: (1) to find out the meaning and explanation of these efforts, (2) knowing about what must be done by the teacher by helping the quran character to students, (3) so students know the importance of learning the qur'an, (4) improve oneself to be better and to have a qur'ani character, (5) to find out what efforts the teacher is doing in teaching the quran to students.

Discussion

A. Understanding Effort, Teacher And Al-Qur'an.

1. *Understanding effort.* Effort is an activity by moving the body, energy and mind to achieve a work goal (actions, initiatives, efforts to achieve something. Therefore the teachers is the most important component in pursuing the ability of qualified students in a school because the teachers is consequently a teachers who is able to maintain the hormonal between words, words, commands and prohibitions with deeds. Such a teachers will be a role model for his students and truly a teachers who can be imitated as zakiah daaradjat in his "teacher personality".

Every teacher will have an influence on students, the influence there is that occurs through education and direction that is done intentionally and those that occur accidentally are not realized by the teacher, through attitudes, styles and kinds of personal appearance the teacher will have greater influence than intelligence and knowledge.

As a guide the teacher must strive to guide and direct the behaviour of students towards positive and support learning towards a better direction. Thus if the teachers has tried how students can be highly capable of achieving something, then the results or the quality of students of these subjects will be high. Ability is the ability or mastery that is in someone.

In this case students must be able (able, power) with Islamic religious education subjects in the material to build the soul of the quran on students properly and correctly. Able something must be supported by certain factors such as the tools needed in learning the lesson, the existence of technical media which is clear in completing the learning process.

2. *Understanding Teacher*. The teacher is the person who gives knowledge children. The teacher is one of the most important components in education. On his shoulders lies a great responsibility in efforts to deliver students towards the goals to be achieved.

Teachers in the view of the community are people who carry out education in certain places not necessarily formal, but can also be in mosques, and other places. Knowledgeable people (teachers or scholars), so that only they are worthy of achieving the level of desire and wholeness of life. Allah say in surah al-mujadalah verse twelve which means : “serely allah will exalt those who believe among them and those who are given knowledge of some degree and allah knows what you are doing”.

With the community’s trust in the teachers, the responsibility of a teacher is very heavy. The teacher’s responsibility is not only in the school environment, the guidance that teachers must do is not only in groups but also individually. This inevitably a teacher must pay attention to the attitudes, behavior and actions of their students not only in the school environment.

3. *Understanding al-qur’an*. The qur’an is the greatest miracle given by allah to messenger of allah muhammad saw. This greatest miracle at the same time as a way of life which is the word of god. The qur’an was revealed using arabic and the translation and interpretation are not referred to as the qur’an. Translating the qur’an as the qur’an as well as the interpretation of the qur’an is referred to as the interpretation of the qur’an. What is meant as the qur’an is that which eses arabic which is a revelation from allah.

Regardless of the importance of knowing the meaning or the meaning of the qur’an, reading the qur’an is the one of the important things that must be taught to children. Allah revelation which was first recited is surah al-alaaq, in the surah is ordered to read the qur’an.

M. quraish shihab explains that the first verse in surah al-alaaq is like stating: read the divine revelations that you will soon receive a lot and also read your nature and society. Read it all but with the condition that you do it with or in the name of god who always natures and guides you and creates all beings whenever and wherever.

B. Teacher’s Effort In Building The Soul Of The Qur’an To Students

As for teacher’s effort to build the soul the qur’an to students, a student must have an ethics in learning. Therefore some one who wants to learn must first cleanse the soul of all forms of disgraceful morals, that is not just the cleanliness of clothes, will but cleanliness of the heart is also necessary. In this case people who in the learning atmosphere are prepared not only the mind, but all aspects which help in process of internalizing science into students. A students must eliminate the rush in getting knowledge. Consistent and patient is an inseparable part of every student.

Al-ghazali explained that there are some things which must be guarded or studying: (1) Cleanse the heart of bad behavior despicable traits. The messenger of Allah always tried his best to keep away from all sin. (2) It excludes all associations with worldly activities and away from families and cities where they live. (3) Not being arrogant towards science and not emphasizing the teacher who teaches, but giving up his control completely and obeying all his advice. Haughty behavior will turn off the heart and be hated by the apostle. Because he himself was away from the trait. (4) A claimant of knowledge should know the relationship of a science with its purpose. So that he can put things first before selling, and something very important is to fulfill his own interests. Nothing is more important to exist than safety and prosperity in the world and the hereafter. So, it can be concluded that the teacher’s efforts in instilling values into religion in students as follows:

a. Practice of aqidah

The practice of aqidah is the practice of the issue of faith, while faith is the recognition of the heart that cannot be separated that because the pronunciation of the tongue and the practice of the limbs are a unity that cannot be separated.

In the teachings of islami there are several sets of facts that are arranged based on the word of god which means : “o you who believe in allah and his apostles and in the book that allah sent down

to his apostles and the book of allah that was revealed earlier. Whoever disbelieves on allah, his angels, his books, his apostles, and then later actually the people it has gone astray so far. (surat an-nisa : 139)

b. Sharia practice

Sharia is a term for various rules and laws that have been in the shari'a of allah and it is obliged for muslims to hold fast to the sharia in dealing with good, relationships, and relations of nature and life. Syari'a practice is about practicing islamic issue or areas of worship including: syahadat, prayer, zakat, fasting, pilgrimage.

c. Moral practice

Morals is a value system that regulates patterns of human attitudes and action on earth. As for the methods in improving the learning of the qur'an :

The baghdadiyyah. This method is also called the "spell" method, originating from baghdad during the government of the caliph bani abbasiyah. In terms of material, the material is ordered from the concrete to the abstract from the easy to the difficult and from the general nature to the material in detail (specifically).

The yanbu'a method. Yanbu'a method is a method of reading and writing and memorizing the qur'an. To read it may not spell, but by reading directly quickly, precisely, smoothly, and not broken up in accordance with the rules of makhrijul letters.

Mother method. Mother method compiled by ustadz masruri and ustadz yusuf. As the name means mother, the approach used is the mother tongue approach, whose love for the child is very sincere. The motto used is easy, fun, and heart touching.

The qiro'ati method. Qiroati methods compiled by kh. Dachlan salim zarkasyi (w.2001 m) from semarang, central java. The method, which was distributed since the early 1970s, allows children to learn the qur'an quickly and easily.

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