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## **Analysis Management Of Mosque Taqwa Contribution In Assisting Revenue Jamaah To Members Muhammadiyah In Medan**

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**Abstract :** *The mosque is used as a means of fostering , as well as a center for community activities in a positive and productive manner . Included in this case the mosque became the center of economic development . The purpose implementation of research this is to provide supplies conceptual and practical to citizens Muhammadiyah on Management Mosque Taqwa Contribution in Assisting Jamaah Revenue for Muhammadiyah Members in Medan City. Results of the study show , based on the analysis of the findings that there is that Contributions Masjid Taqwa Muhammadiyah in Helping Revenue Jamaat to Members Muhammadiyah In Medan has not been implemented with good . Reasons were obtained by researchers such , that the mosque Taqwa Muhammadiyah do not have program budget for special programs such . Even if there is a type of assistance that has been carried out by one of the officials of the Taqwa Mosque due to the incident factor of the management's policies . It is in pointed out by one of the Nara source that has researchers encountered . And the findings have reinforced the opinion of one of the members of Muhammadiyah who is also active as a congregation in the neighborhood Masjid Taqwa Muhammadiyah . Then, based on the data interviews that the researcher did on Contributions Masjid Taqwa Muhammadiyah in Helping Revenue Jamaah , researchers can conclude that the Management Masjid Taqwa Muhammadiyah has not applied the program*

**Keywords :** *Management , Mosque , Revenue*

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## A. Introduction

In connection with current conditions, the existence of a mosque in the midst of Muslim life must have its own characteristics, meaning that the mosque can have the power of attraction that causes people to feel less than perfect in life, if they do not come to the mosque. This matter is still and only a dream and far from possibility. So on the basis of these dreams, it is necessary to make an Optimization of the Role of Economic Empowerment Based on Masjid which can make these dreams become factual and real in the midst of this life, from the impossible to possible. Muhammadiyah as an organization that has been publicly recognized by the public, has a significant contribution related to the mosque, because Muhammadiyah as an organization has a business charity, one of which is the Muhammadiyah Taqwa Mosque.

Muhammadiyah at the Medan City level is organizationally, at the level of the Mayor or Regent, while at Muhammadiyah at the City / regency level is the Muhammadiyah Leader in Regional of Medan (PDM). And this PDM is in charge of Muhammadiyah Branch Managers or in short with PCM there are 31 branches, and follow with Muhammadiyah Branch Leaders abbreviated with PRM, there are 138 branches. With charity businesses such as mosques and mosques that belong to the legal organization of Muhammadiyah in force in the country, and are different from other mosques in general.

Then the mosques owned by Muhammadiyah (PDM) in Medan amounted to 71 mosques, with details; 25 mosques are managed by a branch (PCM) and 46 mosques are managed by a branch (PRM). Judging from the number of mosques owned by the Muhammadiyah Organization, members of the Muhammadiyah community should be economically respected. So based on this background, it is necessary to in the "Analysis of the Taqwa Mosque Management Contribution in Helping the Income of Congregations for Muhammadiyah Members in Medan City" The Mosque as a Charity Unit for Muhammadiyah Enterprises can realize these dreams into factual and real life. a special community for members of the Muhammadiyah members of Medan City.

Furthermore, related to the Management of Taqwa Mosque, its contribution in helping the income of pilgrims, based on the unit of 'Charitable Enterprises Muhammadiyah' (AUM). In principle, all Taqwa Mosques in Medan have a budget as a planning tool for carrying out activities even though the budgeting period varies. Initially the mosque will carry out a plan in carrying out a program or activity and then the plan will be poured in monetary form in the form of a budget.

The Prophet Muhammad in carrying out his treatise; The mosque at the time of the Prophet was used for: 1) Place of worship (prayer and remembrance), 2) Place of consultation and communication (social, economic and cultural issues), 3) Place of education, 4) Place of social compensation, 5) Place for training in military skills and preparation of tools, 6) A place for the treatment of war victims, 7) A place for peace and disputes, 8) A hall and a place for receiving guests, 9) A place for capturing prisoners and 10) a center for religious information or defense.

According to Moh. E. Job stated that there are at least nine functions that can be played by the mosque in the context of community empowerment, believing:

1) The mosque is a place for Muslims to worship and draw closer to Allah SWT.

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- 2) The mosque is a place for Muslims to clean themselves to galvanize the inner / religious so that it is always maintained the balance of body and soul as well as the integrity of personality.
- 3) Mosque is a place of discussion for Muslims to solve problems that arise in society.
- 4) The mosque is a place to consult to raise difficulties asking for help and assistance.
- 5) The mosque is a place for the integrity of the ties of the congregation and mutual cooperation to improve mutual prosperity..
- 6) The Mosque with its Majlis Ta'lim is a vehicle to improve intelligence and knowledge.
- 7) Mosque is a place for the formation and development of cadres of community leaders.
- 8) The mosque is a place to raise funds, store and distribute it.
- 9) Mosque is a place to carry out social arrangements and supervision.

Based on the description above, it can be concluded that the mosque is a center of worship in a broad sense that includes mu'amalah activities. Therefore, in order for the mosque to play its function, development planning and activity planning should refer to the master plan that is obsessed with optimally implementing the mosque's functions.

Mosque Empowerment, in this case realizing the function and role of the Mosque in the 3rd millennium era, it is necessary for mosque institutions to be able to adopt modern organizations and management. So that the activities carried out can address the needs of the people and take place efficiently (effectively) and effectively (efficiently). Which is synergic with the Management of the Muhammadiyah Taqwa Mosque. Thus the formulation of the problem that can be set forth in this case, namely; Management Analysis of Taqwa Mosque Contribution in Helping Jamaah Revenue for Muhammadiyah Members in Medan City.

## **B. METHOD**

The type of research the author uses is qualitative research. Which is an interview in searching and finding data. Based on the above problem formulation, the aim of the research is "analyzing the management of the Taqwa mosque in contributing to the income of pilgrims for Muhammadiyah members in Medan".

Analysis work to get data through interviews with Muhammadiyah taqwa mosque administrators, then the results of the interviews are processed, arranged, sorted and grouped, giving codes and categorizing them.<sup>6</sup>

Based on the above problem formulation, the aim of the research is "analyzing the management of the Taqwa mosque in contributing to the income of pilgrims for Muhammadiyah members in Medan".

## **C. RESULT**

Based on the results of interviews conducted by researchers, with the question whether the Management of the Muhammadiyah Taqwa Mosque has its Contribution in Helping the Income of Jamaah? This was answered by the interviewees, stating that the contribution of the Muhammadiyah taqwa mosque in helping pilgrims' income for Muhammadiyah members in Medan City had not been well implemented.

Then the reason obtained by researchers, that Muhammadiyah taqwa mosque does not have a budget program for that particular program. If there is any type of assistance that has been carried out by one of the administrators of the Taqwa Mosque due to the incident factor

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of the management's policies. This was stated by one of the Resource Persons, Mr. Muhammad Ridoh, S.Pd.I, who the researchers had met. And this finding is reinforced by the opinion of one of the Muhammadiyah members who are also active as worshipers in the Muhammadiyah Taqwa Mosque, who do not want to be named. Then based on interview data that researchers conducted about the Contribution of Muhammadiyah Taqwa Mosque in Helping Jamaah Revenue, the researcher can conclude that the Management of Muhammadiyah Taqwa Mosque has not yet applied the program's needs. Matters of concern are:

1. The role of the mosque is not yet optimal

Traditionally, the flow of funds to the mosque was obtained from the infaq box or pilgrims alms. However, relying on income from the two posts is undoubtedly far from adequate.

The methods above, certainly will not be able to help administrators to contribute to mosque worshipers, so the mosque's role is not optimal. All forms of activities that do require capital to be able to run. These capital prerequisites are absolute. Mosque Fund Sources, so that the mosque's role can be optimized, namely:

- a) Permanent Donator.
- b) Temporary Donors.
- c) Free Donors.

Mobilizing the Mosque Fund is the responsibility of the caretaker of the mosque congregation, this can be done through:

- a) Approach.
- b) Clear activities.
- c) Clear activities.

2. Economic Empowerment based on AUM Muhammadiyah Taqwa Mosque

The mosque in addition to being a place of worship for Muslims in a special sense (*mahdlah*) is also a place of worship. widely (*ghairu mahdlah*) as long as it is carried out within the limits of the shari'ah. The existence of the mosque cannot be separated from the management system of management, given the current development. Among the mosques in Medan, which is active in the use of mosque management management is the Taqwa Muhammadiyah Mosque. A large, beautiful and clean mosque is every Muslim's dream, but all that is not enough if it is not supported by productive activities to prosper a lively mosque. In the Muhammadiyah Taqwa Mosque, management activities in principle have been implemented, but not optimally. so that the strategic forum for the economic empowerment of pilgrims for Muhammadiyah residents is not yet optimal.

Economic Empowerment in the Muhammadiyah Taqwa Mosque, in general terms, is managed by the Muhammadiyah Branch Leader treasurer or Muhammadiyah Branch Leader Treasurer in the management of the Taqwa Mosque charity business in the Muhammadiyah neighborhood. Thus, the absence of a mosque in an area that has a Muslim population is a negative signal of the dis-orientation of the life of the people. Or conversely, there is a mosque in the middle of the Muslim population, but it is not used as the center of people's lives. In these two situations, people will experience confusion and suffer various mental and

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physical illnesses and not be able to enjoy the distribution of the flow of pleasure and energy from Allah SWT.

Islamic Economics views time that has economic value (important). The importance of time is mentioned by Allah in the QS. Al Ashr: 1-3, namely: Meaning:

*"For the sake of time. Surely humans are truly at a disadvantage, except for those who believe and do righteous deeds and advice to advise them to obey the truth and advice to advise them to keep patience".* (Surat al-Ashr: 1-3)

But the value of that time will be different for each person, depending on how someone uses his time. The more effective and efficient, then the higher the time value. Effective and efficient will bring benefits to the world and the hereafter. Thus money does not have a time value, but time has an economic value (economic value of time), provided that time is put to good use. The implication, in business will always be faced with the risk of profit and loss that cannot be ascertained in the future, the efforts made by people will seriously get the best results.

The mosque as an institution for the development of the people at this time feels its role is less than the maximum, especially when seen from the perspective of normativity, its existence helps the needs of pilgrims on the side of increasing income. The mosque as the axis of the world, has not become a spiritual pillar that supports the worldly life of the people.

#### **D. CONCLUSION**

The results obtained by researchers based on the theory and analysis results of research on the Management Analysis of the Taqwa Mosque Its Contribution in Assisting Jamaah Revenue for Muhammadiyah Members In Medan City, it can be concluded that:

1. The contribution of Muhammadiyah mosque's name of Taqwa in helping pilgrims' income for Muhammadiyah members in Medan City has not been well implemented.
2. Muhammadiyah does not have a budget program for specific programs relating to helping pilgrims' income for Muhammadiyah members. If there is any type of assistance that has been carried out by one of the administrators of the Taqwa Mosque due to the incident factor of the management's policies.
3. The mosque as an institution for the development of the people at this time feels its role is less than the maximum, especially when viewed from the perspective of normativity, its existence helps the needs of pilgrims on the side of increasing income.
4. Mosque as the axis of the world, has not become a spiritual pillar that supports the worldly life of the people.

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